

Public Council Meeting Agenda

Date: Tuesday, February 25, 2025, 5:30 pm
Location: Tecumseh Town Hall - Council Chambers
917 Lesperance Road
Tecumseh, Ontario N8N 1W9

Pages

A. Roll Call

B. Call to Order

C. Land Acknowledgement

We acknowledge that we are on land and surrounded by water, originally inhabited by Indigenous Peoples who have travelled this area since time immemorial. This territory is within the lands honoured by the Wampum Treaties; agreements between the Anishinaabe, Haudenosaunee, Leni Lenape and allied Nations to peacefully share and care for the resources around the Great Lakes. Specifically, we would like to acknowledge the presence of the Three Fires Confederacy Ojibwe, Odawa, Potawatomi and Huron/Wendat Peoples. We are dedicated to honouring Indigenous history and culture while remaining committed to moving forward respectfully with all First Nations, Inuit and Métis.

D. Disclosure of Pecuniary Interest

E. Introduction and Purpose of Meeting

The purpose of the meeting is to hear public comments from any affected landowners on the proposed drainage works, as set out in the drainage report filed by Tony Peralta, Drainage Engineer, N.J. Peralta Engineering Ltd, dated August 2, 2024 for the J.C. Smith and McPherson Drains.

F. Delegations

1. Matthew Shisha, Drainage Superintendent, and Tony Peralta, P.Eng, Drainage Engineer, N.J. Peralta Engineering Ltd.

G. Communications

1. Public Notice dated January 30, 2025

3 - 4

Recommendation

Moved by _____

Seconded by _____

That Communications - For Information item 1 as listed on the Tuesday, February 25, 2025 Public Council Meeting Agenda, **be received**.

H. Reports

1. PWES-2025-16 Request to Consider Engineer's Report - J.C. Smith and McPherson Drains

5 - 243

Recommendation

Moved by _____

Seconded by _____

That the Report and Specifications for the J.C. Smith & McPherson Drain Improvements (Drains) as prepared by Tony Peralta, P.Eng., of N.J. Peralta Engineering Ltd., dated August 2, 2024 (Drainage Report) **be received**;

And that consideration **be given** to the first and second readings of a provisional by-law to adopt the Drainage Report in accordance with Section 42 of the Drainage Act (Act);

And further that notice **be given** to all affected landowners of the Court of Revision to be held on March 25, 2025 at 6:30 pm in accordance with Section 46(1) of the Act, subject to the adoption of the provisional by-law.

I. By-Laws

1. By-Law 2025-024

244 - 473

Being a by-law to provide for the repair and improvements to the J.C. Smith and Mc Pherson Drain

J. Adjournment

Recommendation

Moved by _____

Seconded by _____

That there being no further business, the Tuesday, February 25, 2025 Public Council Meeting **be adjourned** at _____ pm.